



THE CELEBRATION OF A NEW MINISTRY

WEDNESDAY, FEBRUARY 12, 2025 AT 7 PM

The Installation of the Rev. Grey Maggiano
as the Third Rector of Church of the Nativity

The Rt. Rev. Samuel Rodman, Celebrant



THE VOLUNTARY: “Minuet”, from *Music for the Royal Fireworks*

Handel

THE PROCESSIONAL HYMN: 460. Alleluia! sing to Jesus

Hyfrydol

THE INSTITUTION

The Wardens and the Search Committee, standing before the bishop with the new minister, say these words

Bishop Rodman, we have come together today to welcome Grey Maggiano, who has been chosen to serve as Rector of Church of the Nativity. We believe that he is well qualified, and that he has been prayerfully and lawfully selected.

The Bishop reads the Letter of Institution

The Bishop then says

Grey, do you, in the presence of this congregation, commit yourself to this new trust and responsibility?

New Minister I do.

The Bishop then addresses the congregation

Will you who witness this new beginning support and uphold Grey in this ministry?

People **We will.**

Bishop Let us then offer our prayers to God for all his people, for this congregation, and for Grey their Rector.

LITANY OF THANKSGIVING

Let us give thanks to the only Holy and life giving God for all these gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea,
We thank you, Lord.

For all that is gracious in the lives of God’s people revealing the image of Christ,
We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,
We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,
We thank you, Lord.

For health and strength to work, and leisure to rest and play,
We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity,
We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,
We thank you, Lord.

For the communion of saints, in all times and places,
We thank you, Lord.

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord; **To him be praise and glory, with you, O God, and the Holy Spirit, now and for ever. Amen.**

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

Everliving God, strengthen and sustain Grey that with patience and understanding he may love and care for your people; and grant that together they may follow Jesus Christ, offering to you their gifts and talents; through him who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

Deuteronomy 15:7–11

Moses said: If there is among you anyone in need, a member of your community in any of your towns within the land that the LORD your God is giving you, do not be hard-hearted or tight-fisted toward your needy neighbor. You should rather open your hand, willingly lending enough to meet the need, whatever it may be. Be careful that you do not entertain a mean thought, thinking, "The seventh year, the year of remission, is near," and therefore view your needy neighbor with hostility and give nothing; your neighbor might cry to the LORD against you, and you would incur guilt. Give liberally and be ungrudging when you do so, for on this account the LORD your God will bless you in all your work and in all that you undertake. Since there will never cease to be some in need on the earth, I therefore command you, "Open your hand to the poor and needy neighbor in your land."

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm will be sung by the choir.

- 2 Let the Name of the LORD be blessed, *
from this time forth for evermore.
- 3 From the rising of the sun to its going down *
let the Name of the LORD be praised.
- 4 The LORD is high above all nations, *
and his glory above the heavens.
- 5 Who is like the LORD our God, who sits enthroned on high, *
but stoops to behold the heavens and the earth?
- 6 He takes up the weak out of the dust *
and lifts up the poor from the ashes.
- 7 He sets them with the princes, *
the princes of his people.
- 8 He makes the woman of a childless house *
to be a joyful mother of children.

THE SECOND LESSON

Ephesians 2:13–22

But now in Christ Jesus you who once were far off have been brought near in the blood of Christ. For he is our peace, who has made us both one, and has broken down the dividing wall of hostility, by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end. And he came and preached peace to you who were far off and peace to those who were near; for through him we both have access in one Spirit to the Father. So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, built upon the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built into it for a dwelling place of God in the Spirit.

Reader The Word of the Lord.
People **Thanks be to God.**

THE HOLY GOSPEL Matthew 23:8-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

But you are not to be called rabbi, for you have one teacher, and you are all brethren. And call no man your father on earth, for you have one Father, who is in heaven. Neither be called masters, for you have one master, the Christ. He who is greatest among you shall be your servant; whoever exalts himself will be humbled, and whoever humbles himself will be exalted.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Ginny Wilder
Rector, St. Anne's, Winston-Salem

THE HYMN: 594. God of grace and God of glory

Cwm Rhondda

THE INDUCTION

Representatives of the congregation and of the clergy of the diocese stand before the bishop with the new minister.

The Lay Associate for Christian Formation presents a bible, saying

People Grey, accept this Bible, and be among us as one who proclaims the Word.
Amen.

The Bishop and the Creation Care Chair present a vessel of water, saying

People Grey, take this water, and assist us to baptize in obedience to our Lord.
Amen.

The co-chairs of the Altar Guild present a stole, saying

People Grey, receive this stole, and be among us as a pastor and priest.
Amen.

Representatives of the Nativity youth present a triptych, saying

Grey, receive this triptych, and be among us as a man of prayer.

People **Amen.**

A representative of the Pastoral Care Team presents healing oil, saying

Grey, use this oil, and be among us as a healer and reconciler.

People **Amen.**

The Junior Warden presents the keys of the church, saying

Grey, receive these keys, and let the doors of this place be open to all people.

People **Amen.**

A vestry member presents the constitution and canons of this church, saying

Grey, obey these Canons, and be among us to share in the councils of this diocese.

People **Amen.**

The chair of the Search Committee presents bread and wine, saying

Grey, take this bread and wine, and be among us to break the Bread and bless the Cup.

People **Amen.**

The Bishop then says

Grey, let all these be signs of the ministry which is mine and yours in this place.

People **Amen.**

The new Minister, if a priest, may then kneel in the midst of the church, and may say

O Lord my God, I am not worthy to have you come under my roof; yet you have called your servant to stand in your house, and to serve at your altar. To you and to your service I devote myself, body, soul, and spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may all the desires of my heart and will center in what you would have me do. Make me an instrument of your salvation for the people entrusted to my care, and grant that I may faithfully administer your holy Sacraments, and by my life and teaching set forth your true and living Word. Be always with me in carrying out the duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of your holy Word, all the world may be drawn into your blessed kingdom. All this I ask for the sake of your Son our Savior Jesus Christ. **Amen.**

The Bishop then presents the new minister to the congregation, saying

Greet your new Rector.

The Congregation expresses its approval. Applause is appropriate.

The family of the new minister is presented at this time.

The Bishop greets the new minister.

The new minister then says to the people

People The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM: Cantate Domine

Giuseppe Pitoni

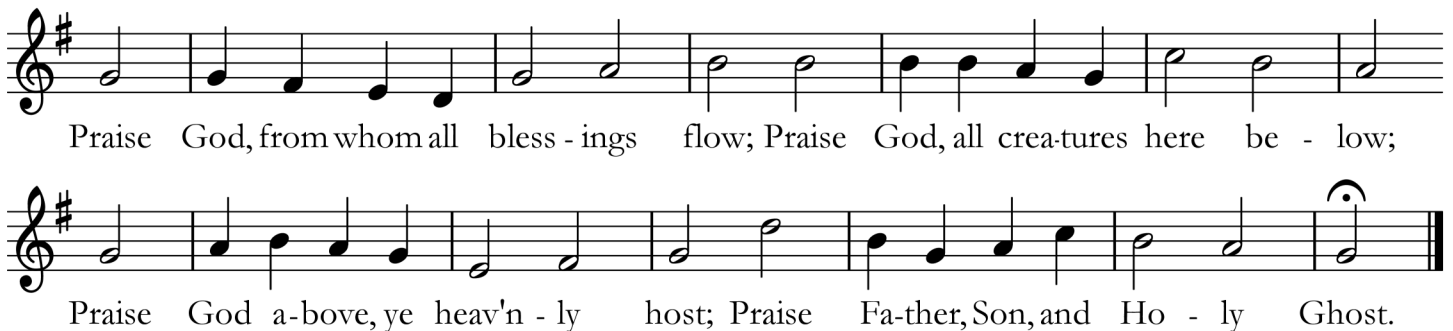
Cantate Domino canticum novum, laus ejus in ecclesia sanctorum. Lætetur Israel in eo qui fecit eum, et filii Sion exultent in rege suo.

Sing to the Lord a new song. His praise in the assembly of the saints. Let Israel rejoice in He who made them, and the people of Zion rejoice in their King.

The collection today will go to the Rector's Discretionary Fund.

HYMN AT THE PRESENTATION OF THE GIFTS

Old 100th



Praise God, from whom all bless - ings flow; Praise God, all crea-tures here be - low;
Praise God a-bove, ye heav'n - ly host; Praise Fa-ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING: Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

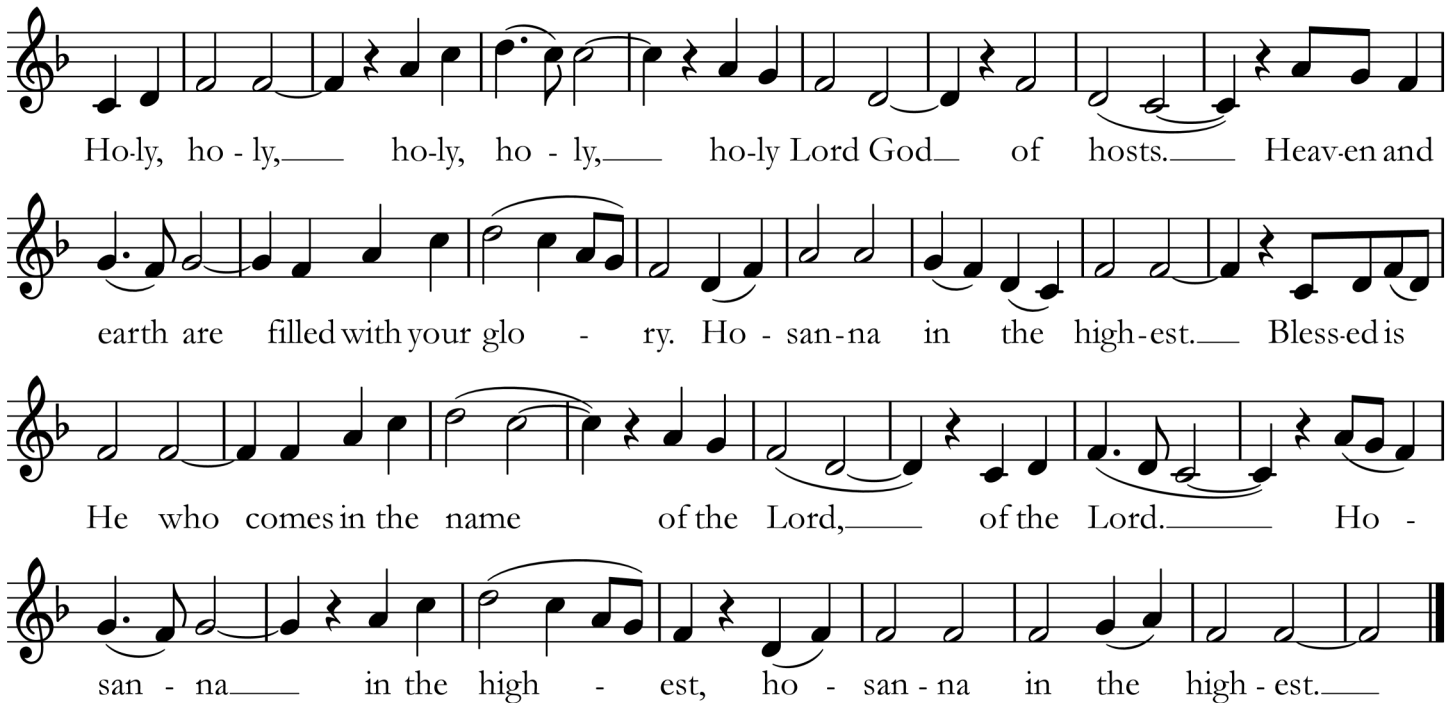
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: LEVAS II 255. *A Mass for a Soulful People*

Grayson Warren Brown



Ho-ly, ho - ly, — ho-ly, ho - ly, — ho-ly Lord God of hosts. — Heav-en and
earth are filled with your glo - ry. Ho - san-na in the high-est. — Bless-ed is
He who comes in the name of the Lord, — of the Lord. — Ho -
san - na — in the high - est, ho - san - na in the high - est. —

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

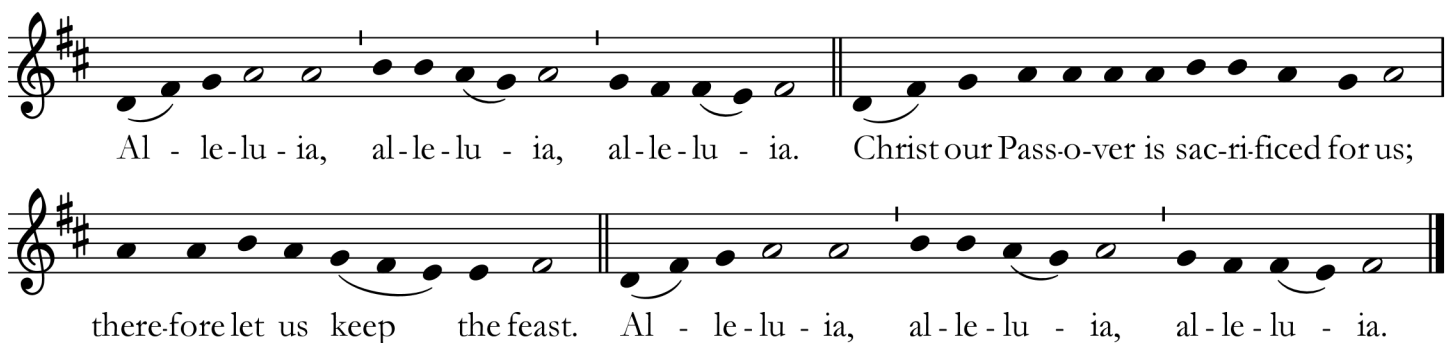
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

FRACTION ANTHEM: S154 Christ Our Passover, from *New Plainsong*

David Hurd



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is sac-ri-ficed for us;
there-fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

MUSIC DURING COMMUNION

A New Commandment (sung by the choir)

William Mundy

A new commandment give I unto you, saith the Lord: that ye love together as I have loved you, that even so ye love one another.

Celebration (played by the handbell choir)

Jason Krug

THE POST-COMMUNION PRAYER

BCP 564

**Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Grey may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.**

THE BLESSING

THE FINAL HYMN: 473. Lift high the cross

Crucifer

THE DISMISSAL

The Deacon dismisses the People, and the People respond

Thanks be to God.

THE VOLUNTARY: “The Rejoicing”, from *Music for the Royal Fireworks*

Handel

After the service, please join us for a reception in the Parish Hall in Estill House.

REPRESENTATIVES OF THE CONGREGATION PRESENTING GIFTS TO THE NEW RECTOR

BIBLE	Jeremy Clos, Lay Associate for Christian Formation
WATER	The Rt. Rev. Samuel Rodman and Steve Dearth, Creation Care Chair
STOLE	Mary Hillmer and Robin Rhaney, Altar Guild Co-chairs
TRIPTYCH	Kate Krouse, Harper Belk, and Davis Dutton, Nativity High School Youth
OIL	Susie Holmes, Pastoral Care Team
KEYS	Dave McKinnon, Junior Warden
CANONS	Hannah Harris, Vestry Representative
BREAD & WINE	Beth Crow, Search Committee Chair

CHURCH OF THE NATIVITY VESTRY 2025

<i>Wardens</i>	Sarah O'Connor (Senior) and Dave McKinnon (Junior)
<i>Members</i>	Morghan Bosch, David Dykes, Hannah Harris, Robert Joines, Susan Kelley, Charles Malone, Yvette Smith, Lillis Ward, Sam Wesonga
<i>Officers</i>	Matt Dutton (Treasurer) Morgan Bosch & Hannah Harris (Co-registrars)



THE REV. GREY MAGGIANO

The Rev. Grey Maggiano came to Church of the Nativity following an eight-month search.

He and his wife, Monica, and their children Isabella and Nicolas, came to us from Baltimore, MD, where he served for eight years as the Rector of Memorial Episcopal Church and led ground-breaking work on reparations and racial reconciliation. Previously, he had served as the Associate Rector of Trinity Cathedral in Miami, FL from 2013 to 2016.

Grey was ordained in 2013 after earning his Master of Divinity degree at Virginia Theological Seminary. He is currently working on his Doctor of Ministry at St. Mary's Ecumenical Institute.

Grey had earned his Bachelor of Arts in Political Science and Spanish Literature from Williams College, MA, in 2003. Because he was fluent in Spanish, he joined AmeriCorps and spent two years assigned to El Pueblo, Inc. in Raleigh. In 2006, he earned his Master of Public Policy degree at Georgetown Public Policy Institute in Washington, DC and then joined the US State Department as a foreign affairs officer. From 2007 until 2012 he spent most of his time in Afghanistan, managing a staff of 60 and leading an effort to develop anti-corruption, human rights, and gender justice programs.



Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-723867. All rights reserved.

We thank the following for their participation in today's service:

CELEBRANT	The Rt. Rev. Samuel Rodman <i>Bishop, The Episcopal Diocese of North Carolina</i>
PREACHER	The Rev. Ginny Wilder <i>Rector, St. Anne's Episcopal Church, Winston-Salem</i>
BISHOP'S CHAPLAIN	The Rev. Deacon Cuyler O'Connor
INDUCTEE	The Rev. Grey Maggiano
LECTORS	Owen McKimmon, Sarah O'Connor, Dave McKinnon
EUCCHARISTIC MINISTERS	Helen Armstrong and Rick Burts
MUSICIANS	Bradley Burgess, Organist and Choirmaster The Nativity Choir The Nativity Handbell Choir
ACOLYTES	Morgan Smith, Harper Belk, Emma Mahoney
CRUCIFERS	Jeremy Clos and Owen McKimmon
BANNER	Davis Dutton
ALTAR GUILD	Mary Hillmer and Robin Rhaney
ALTAR FLOWERS	Emilie Sigel
LIVE STREAM TECHNICIAN	Alfred Christensen
VESTRY REPRESENTATIVE	Sarah O'Connor
USHERS	Parker Walls, Mayes Baker, Emmy Dykes, Erin O'Connor
RECEPTION	Sheila Knapp

Church of the Nativity

A Parish of the Episcopal Diocese of North Carolina
8849 Ray Road, Raleigh, NC 27613



nativityonline.org



@nativityonline

CLERGY AND STAFF

The Rev. Grey Maggiano	Rector
The Rev. Ryan Parker	Priest Associate
Jeremy Clos	Lay Associate for Christian Formation
Bradley Burgess	Lay Associate for Music, Communications, and Administration
Monique Holmes	Business Manager
Eva Warren	Nursery Attendant
Robert Krahel	Sexton