



## THE HOLY EUCHARIST: RITE II / EOW

Last Sunday after the Epiphany  
8:30 and 10:30 am • March 2, 2025

ABBREVIATIONS: **BCP** Book of Common Prayer | **CG** A Child's Guide to the Holy Eucharist | **LEVAS II** Lift Every Voice and Sing II | **WLP** Wonder, Love and Praise | **EOW** Enriching our Worship

THE VOLUNTARY: Fairest Lord Jesus arr. Dale Wood

THE PROCESSIONAL HYMN: 137. O wondrous type! O vision fair *Wareham*

THE OPENING ACCLAMATION CG 3

*Celebrant* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever.**

THE COLLECT FOR PURITY

THE SONG OF PRAISE: Gloria in excelsis CG 5

8:30 BCP 356  
10:30 S 280

## THE WORD OF GOD

THE COLLECT OF THE DAY

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, who before the passion of your only -begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## CHILDREN'S MOMENT (10:30)

*After the Children's Moment, the children aged 3–11 are invited to process out for Christian Formation time in Curry Hall, Room 201. They will return at the Peace.*

## THE FIRST LESSON

Exodus 34:29–35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## PSALM 99. *Dominus regnavit*

8:30 *We will recite the psalm antiphonally by whole verse, beginning with the Narthex side*

10:30 *We will sing the psalm in unison. S-411*



- 1 The Lord is King;  
let the people / tremble; \*  
he is enthroned upon the cherubim;  
let the earth / shake.
- 2 The Lord is great in / Zion; \*  
he is high above all / peoples.
- 3 Let them confess his Name, which is great and / awesome; \*  
he is the / Holy One.

- 4 “O mighty King, lover of justice,  
you have established / equity; \*  
you have executed justice and righteousness in / Jacob.”
- 5 Proclaim the greatness of the Lord our God  
and fall down before his / footstool; \*  
he is the / Holy One.
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his / Name, \*  
they called upon the Lord, and he / answered them.
- 7 He spoke to them out of the pillar of / cloud; \*  
they kept his testimonies and the decree that he / gave them.
- 8 O Lord our God, you answered them in- / deed; \*  
you were a God who forgave them,  
yet punished them for their evil / deeds.
- † 9 Proclaim the greatness of the Lord our God  
and worship him upon his holy / hill; \*  
for the Lord our God is the / Holy One.

## THE SECOND LESSON

2 Corinthians 3:12–4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. Robert W. Lee

THE NICENE CREED

BCP 358 | CG 9

THE PRAYERS OF THE PEOPLE

*Leader* God of light and life our prayers rise before you this day in hope and faith.  
 We pray for your church, for our diocese, bishops, clergy and all people.

Flame of abundant love, **be our Joy.**

We pray for all who are coming to faith, all who wonder about faith, and all who are struggling with faith this season.

Light of all creation, **guide us.**

We pray for those in need of food, shelter, clothing, and of God's healing touch, especially those in our community for whom our prayers are desired: Alice, Bear, Betty, Bill, Carl, Eva, Ilia, Jack, Jan, Jane, Jill, Karen, Margaret, Marion, Maxine, Montez, Nancy, and Shari.

Comforter of the suffering, **warm our hearts.**

We pray for the world, especially where there is trouble and suffering, far away or nearby.

We also remember our families, friends, and neighbors, especially: Anthony, Charlie, Danielle, Edward, Emma, Evonne, Florence, Gemma, GERALYN, Grace, Jane, Jeff, Jer, John, Kate, Keili, Lori, Mary Kay, Michael, Paul, Rosalie, Roy, Sam, Sandy, Sara, Shannon, and Tim.

Ember of steadfast care, **fuel our ministry.**

We pray for the land on which we stand, the peoples, creatures, plant life and waters around us.

Star blaze of glory, **lead us to care for this fragile earth, our island home.**

We pray for those who are expecting a child, especially: Hannah and David, Juliana and Jonathan, Laura and Michael, Corey and Michael, and Catie and Steve. We give thanks for the birth of Simon, child of Erika and Adam; and Willow Marie, child of Brad and Shelby.

We pray for those who have died, especially: Georgia Mustafa and Bob Jacobs.

*Celebrant* God of radiant light, your love illumines our hopes before we know them, And our needs before we ask. Kindle your flame within us, that in our prayers and service, we may know your transforming presence at work in the world around us. All this we ask through Jesus Christ, our Lord. Amen.

#### THE CONFESSION AND ABSOLUTION

**God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

#### THE PEACE

# THE HOLY COMMUNION

THE OFFERTORY ANTHEM: Laudate Nomen Domini

Christopher Tye

Laudate nomen Domini, vos servi Domini; ab ortu solis usque ad occasum ejus.  
Decreta Dei justa sunt, et cor exhilarant: laudate Deum principes et omnes populi.

*O praise the name of God on high, ye servants of the Lord; from morning till the setting sun, Be everywhere adored. The laws of God make glad my heart, he makes his mercies known; all kings and nations now bow down To kneel before his throne.*

HYMN AT THE PRESENTATION OF THE GIFTS

*Bourbon*

Praise God, from whom all bless-ings flow; Praise  
God, all crea- tures here be-low; Praise God a- bove, ye  
heav'n-ly host; Praise Fa- ther, Son, and Ho- ly Ghost.

THE GREAT THANKSGIVING: EOW Eucharistic Prayer 2

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

## SANCTUS

**8:30 Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

*10:30* S 129, Robert Powell

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**AMEN.**

FRACTION ANTHEM:

8:30 We break this bread to share in the Body of Christ.  
**We who are many are one body, for we all share in the one bread.**

10:30 S 163, Robert Powell

THE COMMUNION HYMN: 383. Fairest Lord Jesus

*St. Elizabeth*

THE SENDING OF EUCHARISTIC VISITORS

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body,  
because we all share one bread, one cup. Amen.**

THE POST-COMMUNION PRAYER

CG 27

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING

THE FINAL HYMN: 347. Go forth for God; go

*Litton*

THE DISMISSAL

*The Deacon or Celebrant dismisses the People, and the People respond*

**Thanks be to God.**

THE VOLUNTARY: Toccata in Seven

John Rutter





CHURCH OF THE NATIVITY VESTRY 2025

*Wardens* Sarah O'Connor (Senior) and Dave McKinnon (Junior)

*Members* Morghan Bosch, David Dykes, Hannah Harris, Robert Joines, Susan Kelley, Charles Malone, Yvette Smith, Lillis Ward, Sam Wesonga

*Officers* Matt Dutton (Treasurer)  
Morghan Bosch and Hannah Harris (Co-registrars)









## QUICK LINKS

Scan this QR code to fill out a welcome card, give online, and more.

*We thank the following people for their service today:*

CELEBRANT	The Rev. Grey Maggiano
PREACHER	The Rev. Dr. Robert W. Lee
MUSICIANS (10:30)	Bradley Burgess, Organist and Choirmaster The Nativity Choir
LECTORS	Vicky Clay (8:30) George Douglas, Duff McAdams, and Scott Beaver (10:30)
CRUCIFER (10:30)	Jeremy Clos
LAY EUCHARISTIC MINISTERS	Steve Dearth (8:30) Alicia Lester-Bodford and Bernadette Correa (10:30)
TORCHES (10:30)	Morgan Smith and Raylan Neece
ALTAR GUILD	Emily Jividen, Olivene Virtue
ALTAR FLOWERS	Robin Rhaney
LIVESTREAM TECHNICIAN	Alfred Christensen
VESTRY REPRESENTATIVE	David Dykes
FELLOWSHIP	Viola Baldwin

## Church of the Nativity

A Parish of the Episcopal Diocese of North Carolina  
8849 Ray Road, Raleigh, NC 27613 919-846-8338



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### CLERGY AND STAFF

The Rev. Grey Maggiano	Rector
The Rev. Ryan Parker	Priest Associate
Jeremy Clos	Lay Associate for Christian Formation
Bradley Burgess	Lay Associate for Music, Communications, and Administration
Monique Holmes	Business Manager
Eva Warren	Nursery Attendant
Robert Krahel	Sexton