



THE BURIAL OF THE DEAD: RITE TWO

January 11, 2025 at 10 am

Chloe Chiavacci

November 8, 1958 – December 25, 2025

THE OPENING ANTHEM

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life,
even though he die.

And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.

After my awaking, he will raise me up;
and in my body I shall see God.

I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.

For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.

So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!

So it is, says the Spirit,
for they rest from their labors.

THE COLLECT

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of your servant Chloe, and grant her an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Most merciful God, whose wisdom is beyond our understanding: Deal graciously with Bear and all of their family in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. **Amen.**

All sit.

THE LITURGY OF THE WORD

FIRST READING

Wisdom 3:1-3.9

A Reading from the book of the Wisdom of Solomon.

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be an affliction, and their going from us to be their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality.

Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them.

In the time of their visitation they will shine forth, and will run like sparks through the stubble.

They will govern nations and rule over peoples, and the Lord will reign over them for ever.

Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his elect, and he watches over his holy ones.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM: 121 A SONG OF ASCENTS (SPOKEN)

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the Lord, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The Lord himself watches over you; *
the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.

SECOND READING

1 John 3:1-2

A Reading from the First Epistle of John.

See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him.

Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN: 686. Come, Thou Fount of Every Blessing

Nettleton

Reader The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

"Let not your hearts be troubled. Believe in God; believe also in me. In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. And you know the way to where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?"

Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you had known me, you would have known my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and it is enough for us."

Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves".

"Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. Whatever you ask in my name, this I will do, that the Father may be glorified in the Son.

If you ask anything in my name, I will do it".

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

All sit.

EULOGY

Jeremy Clos

HOMILY

The Rev. Grey Maggiano

MUSICAL REFLECTION: *ALL I WANT IS JESUS*

Russ Tibbits, Arranged by Megan Tibbits

Performed by Robin Rhaney (vocals) and Joshua Booth (Guitar)

All stand, as they are able.

THE PRAYERS OF THE PEOPLE

For our sister Chloe, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Chloe, and dry the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

Hear us, Lord.

You raised the dead to life; give to our sister eternal life.

Hear us, Lord.

You promised paradise to the thief who repented; bring our sister to the joys of heaven.

Hear us, Lord.

Our sister was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

Hear us, Lord.

She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.

Hear us, Lord.

Comfort us in our sorrows at the death of our sister; let our faith be our consolation, and eternal life our Hope.

Silence may be kept.

Father of all, we pray to you for Chloe, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May her soul and the souls of all the departed, through the mercy of God, rest in peace.

Amen.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

All are welcome to receive Holy Communion.



1. Pre-cious Lord, take my hand, Lead me on, let me stand, I am
2. When my way grows drear, pre-cious Lord, lin-ger near, When my
3. When the dark-ness ap-pears and the night draws near, And the



tired, I am weak, I am worn; Through the storm, through the night, Lead me
 life is al-most gone; Hear my cry, hear my call, Hold my
 day is past and gone; At the riv-er I stand, Guide my



on to the light, Take my hand, pre-cious Lord, Lead me on.
 hand, lest I fall, Take my hand, pre-cious Lord, Lead me on.
 feet, hold my hand, Take my hand, pre-cious Lord, Lead me on.

THE COMMENDATION

Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more, neither sighing, but life everlasting

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

Into your hands, O merciful Savior, we commend your servant Chloe. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

THE BLESSING

THE DISMISSAL

RECESSIONAL HYMN: WLP752. There's a sweet, sweet Spirit in this place

Doris Akers



1. There's a sweet, sweet Spir - it in this place,
2. There are bless - ings you can - not re - ceive
3. If you say He saved you from your sin,



And I know that it's the Spir - it of the Lord.
Till you know Him in His full - ness, and be - lieve.
Now you're weak, you're bound, and can - not en - ter in,



There are sweet ex - pres - sions on each face,
You're the one to pro - fit when you say,
you can make it right if you will yield;



And I know they feel the pres - ence of the Lord.
"I am going to walk with Je - sus all the way."
You'll en - joy the Ho - ly Spir - it that we feel.



Refrain
Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,



Stay right here with us, fill - ing us with your love.



And for these bless - ings we lift our hearts in praise; With - out a



doubt we'll know that we have been re - vived when we shall leave this place.



THE LITURGY FOR THE DEAD

The liturgy for the dead is an Easter liturgy. It finds all meaning in the resurrection. Because Jesus was raised from the dead, we too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that "neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord."

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

The Book of Common Prayer, 501



*Please join us for a reception in Corlett Hall
immediately following the service.*

CHLOE CHIAVACCI

NOVEMBER 8, 1958—DECEMBER 25, 2025



“At the request of her husband, Bear, I am making this post announcing the home going of our dear friend, Chloe Chiavacci, who passed away on Christmas Day at the age of 66.

Chloe was a wonderful singer who loved to minister through her music. She was an extraordinary worshiper and faithful follower of Jesus Christ.

Just before the Holidays, Chloe and Bear celebrated her 66th birthday and their 17th Wedding Anniversary.

On her birthday she wrote, “I’ve had a wonderful day with my sweet husband. He treated me to lunch at our favorite Turkish restaurant, my new tattoo and then to our favorite coffee shop and a game of Yahtzee (and today I won lol). An absolutely wonderful day thanks again!!”

When telling her friends about their Wedding Vow renewal she said,

“ ... it was a beautiful blessing. Bear wrote a short message based on the Love Chapter in 1st Corinthians. He spoke of how before God brought us together we had both suffered pain and abuse which has no Love in those actions. But when God brought us together he healed our hearts and spirit. He has helped our Love to grow and love is demonstrated every day. He did a beautiful job and you knew it was from his heart. I think it was as beautiful as our initial marriage ceremony 17 years ago.”

Bear and Chloe were made for one another, as evidenced by her beautiful words. Their love was shown by the many ways they always put each other first. Their love story is inspirational.

Please keep Bear and this precious family in your prayers.”



Instead of flowers, Chloe wanted a contribution made to the Disabled American Veterans.

We thank the following for their participation in today's service:

CELEBRANT & PREACHER	The Rev. Grey Maggiano
READER	Allison Martin, Viola Baldwin
CRUCIFER	Helen Armstrong
EUCCHARISTIC MINISTERS	Helen Armstrong
MUSICIANS	Robin Rhaney (vocals) and Joshua Booth (Guitar)
ORGANIST	Andy Lang
LIVE STREAM TECHNICIAN	Alfred B Christensen

Church of the Nativity

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CLERGY AND STAFF

The Rev. Grey Maggiano	Rector
The Rev. Ryan Parker	Priest Associate
Jeremy Clos	Lay Associate for Christian Formation
Bradley Burgess	Lay Associate for Music, Communications, and Administration
Monique Holmes	Business Manager
Eva Warren	Nursery Attendant