

THE HOLY EUCHARIST: RITE II
Seventeenth Sunday after Pentecost / Proper 19
8:30 and 10:30 am • September 15, 2024

THE VOLUNTARY: Wachet auf, ruft uns die Stimme, BWV 645

J. S. Bach

THE PROCESSIONAL HYMN:

484. Praise the Lord through every nation

Wachet auf

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

THE SONG OF PRAISE

8:30 Glory to God

BCP 356

10:30 Glory to God, from *Sewanee Service* (see pew card)

Malcolm Archer

THE WORD OF GOD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE CHILDREN'S HOMILY (10:30)

After the homily, the children aged 3–11 are invited to process out for Christian Formation time in Curry Hall, Room 201. They will return at the Peace.

THE FIRST LESSON

Isaiah 50:4–9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 116:1–8

8:30 *We will recite the psalm antiphonally by whole verse.*

10:30 *We will sing the psalm in unison.*



I love the Lord, because he has heard the voice of my suppli- / cation, *
because he has inclined his ear to me whenever I called up- / on him.

The cords of death entangled me;
the grip of the grave took / hold of me; *
I came to grief and / sorrow.

Then I called upon the Name of the / Lord: *
“O Lord, I pray you, save my / life.”

Gracious is the Lord and / righteous; *
our God is full of com- / passion.

The Lord watches over the / innocent; *
I was brought very low, and he / helped me.

Turn again to your rest, O my / soul, *
for the Lord has treated you / well.

For you have rescued my life from / death, *
my eyes from tears, and my feet from / stumbling.

I will walk in the presence of the / Lord *
in the land of the / living.

THE SECOND LESSON

James 3:1–12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN: 675. Take up your cross, the Savior said

Bourbon

THE HOLY GOSPEL

Mark 8:27–38

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the

Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Grey Maggiano

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE

Celebrant God of mercy and compassion, hear the petitions of your people, as we pray, “Lord, hear our prayer.”

Intercessor For this holy gathering, for our Presiding Bishop, for our bishops, for our parish clergy, and for the people of God in every place. **Lord, hear our prayer.**

In the Anglican and Diocesan cycles of prayer: for The Church of Nigeria (Anglican Communion); Calvary Church, Wadesboro; and St. John’s, Wake Forest. **Lord, hear our prayer.**

For all nations, peoples, and families. **Lord, hear our prayer.**

For mercy, justice, and peace throughout the world. **Lord, hear our prayer.**

For abundant fruits of the earth, and for safety from violent storms. **Lord, hear our prayer.**

For all those desiring healing and for all who are in danger and need; for those who are sick, and those who are dying; for all who are poor and those oppressed; for prisoners and captives, and for their families. **Lord, hear our prayer.**

In our church community: for Alice, Alice, Betty, Bill, Carl, Diane, Gene, Harper, Harrison, Ilia, Israel, Jan, Jane, Karen, Louise, Margaret, Marion, Marshall, Maxine, Nancy, Norris, Randy, Steve, and Waltie. **Lord, hear our prayer.**

For our families, friends, and neighbors: Anne, Bev, Brittany, Catherine, Danielle, Diane, Drew, Erin, Evonne, Florence, Gemma, Jane, Jeff, Joel, John, John, John, Karen, Kate, Kerry, Licia, Lily, Melissa, Michael, Michelle, Nancy, Pam, Penny, Peter, Randy, Richard, Roy, Sandy, Sara, Valeria, and those others we name now. *(The People may add their own petitions.)* **Lord, hear our prayer.**

For those who rest in Christ, especially Jack Budrow. **Lord, hear our prayer.**

For all victims of hatred and violence. **Lord, hear our prayer.**

For all those expecting a child, and in thanksgiving for the birth of birth of Ben Noel, son of Catherine & Patrick . **Lord, hear our prayer.**

For ourselves, our families and companions, and those we love. **Lord, hear our prayer.**

Lifting our voices with all creation, with all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Lord our God.**

Celebrant Almighty God, whose only Son has opened for us a new and living way into your presence: give us pure hearts and steadfast wills to worship you in spirit and in truth; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION

BCP 360

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

THE OFFERTORY ANTHEM: Day by Day

Mark Schweizer

O holy Jesus, merciful Redeemer, friend and brother, may I know thee more clearly, love thee more dearly, and follow thee more nearly, day by day.

HYMN AT THE PRESENTATION OF THE GIFTS

(see pew card)

THE GREAT THANKSGIVING: Eucharistic Prayer A

BCP 361

SANCTUS

8:30 BCP 367

10:30 *Sewanee Service* (see pew card)

Malcolm Archer

THE LORD'S PRAYER

Traditional Version

FRACTION ANTHEM

8:30 Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

10:30 Agnus Dei, from *Sewanee Service* (see pew card)

Malcolm Archer

THE COMMUNION HYMN: 431. The stars declare his glory

Aldine

THE SENDING OF EUCHARISTIC VISITORS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body,
because we all share one bread, one cup. Amen.**

THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

THE FINAL HYMN: LEVAS II 136. I have decided to follow Jesus



1. I have de - cid - ed to fol - low Je - sus, I have de - cid - ed
2. Though no one join me, still I will fol - low, Though no one join me,
3. The world be - hind me, the cross be - fore me, The world be - hind me,



to fol - low Je - sus, I have de - cid - ed to fol - low Je - sus,
still I will fol - low, Though no one join me, still I will fol - low,
the cross be - fore me, The world be - hind me, the cross be - fore me,



No turn - ing back, no turn - ing back!

THE DISMISSAL

The Deacon or Celebrant dismisses the People, and the People respond:

Thanks be to God.

THE VOLUNTARY: Psalm 19

Marcello, arr. Dan Miller

CHURCH OF THE NATIVITY VESTRY 2024

Wardens George Douglas (Senior) and Dave McKinnon (Junior)

Members David Dykes, Hannah Harris, Roy Immelman, Charles Malone, Allison Martin, Sarah O'Connor, Yvette Smith, Perry Suk, Sam Wesonga

Officers Matt Dutton (Treasurer), Gail Christensen (Clerk)



QUICK LINKS

Scan this QR code to fill out a welcome card, give online, and more.

We thank the following people for their service today:

CELEBRANT & PREACHER	The Rev. Grey Maggiano
MUSICIANS (10:30)	Bradley Burgess, Organist & Choirmaster The Nativity Choir
LECTORS	Vicky Clay (8:30) Kyle West, Robin Rhaney (10:30)
LAY EUCHARISTIC MINISTERS	Steve Dearth (8:30) Anne Sena, Bernadette Correa (10:30)
BANNER (10:30)	Liam Clay
TORCHES (10:30)	Beatrice Tarry, Vance Dutton
CRUCIFER (10:30)	Davis Dutton
ALTAR GUILD	Robin Rhaney, Mary Kingsley, Julia Cavalier
ALTAR FLOWERS	Emily Phillips
LIVESTREAM TECHNICIAN (10:30)	Duff McAdams
VESTRY REPRESENTATIVE	Sarah O'Connor
FELLOWSHIP (10:30)	The Booth Family

Church of the Nativity

A Parish of the Episcopal Diocese of North Carolina
8849 Ray Road, Raleigh, NC 27613 919-846-8338



nativityonline.org



[@nativityonline](https://www.facebook.com/nativityonline)

CLERGY AND STAFF

The Rev. Grey Maggiano	Rector
The Rev. Ryan Parker	Priest Associate
Jeremy Clos	Lay Associate for Christian Formation
Bradley Burgess	Lay Associate for Music, Communications, and Administration
Eva Warren	Nursery Attendant
Robert Krahel	Sexton