



THE HOLY EUCHARIST: RITE II

Fifteenth Sunday after Pentecost / Proper 17

8:30 and 10:30 am • September 1, 2024

THE VOLUNTARY: Liebster Jesu, BWV 633/4

J. S. Bach

THE PROCESSIONAL HYMN: 436. Lift up your heads, ye mighty gates

Truro

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

THE SONG OF PRAISE

8:30 Glory to God

BCP 356

10:30 S 278 Glory to God (see pew card)

Mathias

THE WORD OF GOD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

THE CHILDREN'S HOMILY (10:30)

There is no Children's Formation today, due to the Labor Day weekend. After the Children's Homily, the children are invited to return to their seats in the Nave.

THE FIRST LESSON

Deuteronomy 4:1-2, 6-9

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 15

8:30 *We will recite the psalm antiphonally by whole verse.*

10:30 *We will sing the psalm in unison*

Cheshire

1 Lord, who may dwell in your tabernacle? *
who may abide upon your holy hill?

2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.

3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.

4 In his sight the wicked is rejected, *
but he honors those who fear the Lord.

5 He has sworn to do no wrong *
and does not take back his word.

6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.

7 Whoever does these things *
shall never be overthrown.



1. Lord, who may dwell with-in your house Or on your ho - ly hill?
2. Who have no guile up - on their tongues Nor harm their neigh-bor's life,
3. Who do no wrong, but keep their word And seek no bribe or gain;



Those who do good and speak the truth, Whose lives are blame-less still;
But hon - or those who fear the Lord And turn a - way from strife;
All those who do such things shall live And safe from harm re - main.

THE SECOND LESSON

James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader The Word of the Lord.

People **Thanks be to God.**

THE HOLY GOSPEL

Mark 7:1-8, 14-15, 21-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written, ‘This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Ann Burts

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE

Celebrant Let us pray for the Church and the world, saying, “Lord, hear our prayer.”

Intercessor For this holy gathering, for our Presiding Bishop, for our bishops, for our parish clergy, and for the people of God in every place. **Lord, hear our prayer.**

In the Anglican and Diocesan cycles of prayer: for Igreja Anglicana de Mocambique e Angola; St. Mary’s, Speed; and Trinity Church, Statesville. **Lord, hear our prayer.**

For all nations, peoples, and families. **Lord, hear our prayer.**

For mercy, justice, and peace throughout the world. **Lord, hear our prayer.**

For farmers and a good harvest, for travelers and those on vacation, and for safety from violent storms. **Lord, hear our prayer.**

For all those desiring healing and for all who are in danger and need; for those who are sick, and those who are dying; for all who are poor and those oppressed; for prisoners and captives, and for their families. **Lord, hear our prayer.**

In our church community: for Alice, Alice, Betty, Bill, Carl, Diane, Gene, Harper, Harrison, Ilia, Israel, Jan, Jane, Karen, Louise, Maggie, Margaret, Marion, Marshall, Maxine, Nancy, Norris, Steve, Waltye. **Lord, hear our prayer.**

For our families, friends, and neighbors: Anne, Catherine, Danielle, Diane, Drew, Erin, Evonne, Florence, Gemma, Jane, Jean, Jeff, John, John, Karen, Kate, Kerry, Licia, Lucy, Michael, Michelle, Nancy, Pam, Penny, Peter, Randy, Richard, Roy, Sandy, Sara, Valeria, and those others we name now. (*The People may add their own petitions.*) **Lord, hear our prayer.**

For those who rest in Christ. **Lord, hear our prayer.**

For all victims of hatred and violence. **Lord, hear our prayer.**

For those who are expecting a child: Catherine and Patrick. **Lord, hear our prayer.**

For ourselves, our families and companions, and those we love. **Lord, hear our prayer.**

Lifting our voices with all creation, with all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Lord our God.**

Celebrant O God, who created all peoples in your image, we thank you for the wonderful diversity of cultures in this world. Enrich our lives by ever-widening circles of fellowship, and show us your presence in those who differ most from us, until our knowledge of your love is made perfect in our love for all your children; through Jesus Christ our Lord. **Amen.**

THE CONFESSION AND ABSOLUTION

BCP 360

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

THE OFFERTORY HYMN: 782. Gracious Spirit, give your servants *Abbot's Leigh*

HYMN AT THE PRESENTATION OF THE GIFTS (see pew card)

THE GREAT THANKSGIVING: Eucharistic Prayer B BCP 367

SANCTUS

8:30 BCP 367

10:30 S 128 (see pew card) Mathias

THE LORD'S PRAYER Traditional Version

FRACTION ANTHEM

8:30 Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

10:30 S 165 Agnus Dei (see pew card) Mathias

THE SENDING OF EUCHARISTIC VISITORS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body,
because we all share one bread, one cup. Amen.**

THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

THE FINAL HYMN: 610. Lord, whose love through humble service *Blaenhafren*

THE DISMISSAL

The Deacon or Celebrant dismisses the People, and the People respond:

Thanks be to God.

THE VOLUNTARY: Es ist das Heil uns kommen her, BWV 638 J. S. Bach

CHURCH OF THE NATIVITY VESTRY 2024

Wardens George Douglas (Senior) and Dave McKinnon (Junior)

Members David Dykes, Hannah Harris, Roy Immelman, Charles Malone, Allison Martin, Sarah O'Connor, Yvette Smith, Perry Suk, Sam Wesonga

Officers Matt Dutton (Treasurer), Gail Christensen (Clerk)



QUICK LINKS

Scan this QR code to fill out
a welcome card, give online,
and more.

We thank the following people for their service today:

CELEBRANT	The Rev. Ryan Parker
PREACHER	The Rev. Ann Burts
MUSICIANS (10:30)	Bradley Burgess
LECTORS	Viola Baldwin (8:30) Julian McKimmon, Marshall Taylor (10:30)
LAY EUCHARISTIC MINISTERS	Steve Dearth (8:30) Rick Burts, Jeremy Clos (10:30)
BANNER (10:30)	Owen McKimmon
TORCHES (10:30)	Raylan Neece, Reese Baker
CRUCIFER (10:30)	Alicia Lester-Bodford
ALTAR GUILD	Emily Jividen, Olivene Virtue
ALTAR FLOWERS	Emilie Sigel
LIVESTREAM TECHNICIAN (10:30)	Rick Burts
VESTRY REPRESENTATIVE	Sam Wesonga

Church of the Nativity

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CLERGY AND STAFF

The Rev. Grey Maggiano	Rector
The Rev. Ryan Parker	Priest Associate
Jeremy Clos	Lay Associate for Christian Formation
Bradley Burgess	Lay Associate for Music, Communications, and Administration
Nancy Reed	Business Manager
Eva Warren	Nursery Attendant
Robert Krahel	Sexton