



## THE HOLY EUCHARIST: RITE II

Third Sunday after Pentecost / Proper 5

8:30 and 10:30 am • June 9, 2024

---

THE VOLUNTARY: Durch Adams Fall ist ganz verderbt, BWV 637 J. S. Bach

THE PROCESSIONAL HYMN: 594. God of grace and God of glory *Cwm Rhondda*

### THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### THE SONG OF PRAISE

8:30 Glory to God

BCP 356

10:30 S 278 Glory to God (see pew card)

Mathias

## THE WORD OF GOD

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE CHILDREN'S HOMILY (10:30)

*After the homily, the children aged 3–11 are invited to process out for Christian Formation time in Curry Hall, Room 201. They will return at the Peace.*

### THE FIRST LESSON

Genesis 3:8–15

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### PSALM 130

*We will recite the antiphonally by whole verse, beginning with the Narthex side.*

- 1 Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, \*  
O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the Lord, more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, \*  
for with the Lord there is mercy;

7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

THE SECOND LESSON

2 Corinthians 4:13–5:1

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

SEQUENCE HYMN: 209. We walk by faith, and not by sight

*St. Botolph*

THE HOLY GOSPEL

Mark 3:20–35

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

*Deacon*      The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

THE SERMON

The Rev. Stephanie Yancy

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE

Let us pray for the church and for the world.

God of love, we pray for your church: For Michael, our Presiding Bishop; Sam and Jennifer, our bishops; for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world. God of love, **hear our prayers for the church.**

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love. God of freedom, **hear our prayers for the world.**

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. God of justice, **hear our prayers for the earth.**

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home. God of peace, **hear our prayers for this community.**

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family.

For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

In our church community, we pray for Alice, Alice, Betty, Bill, Carl, Diane, Don, Ilia, Jan, Jane, Judy, Karen, Marion, Marshall, Maxine, Nancy, Pam, Sherry, Steve, and those others we name now. (*The People may add their own petitions.*) God of mercy, **hear our prayers for all who are in need.**

We pray for our friends and family: Al, Anna, Anthony, Bev, Bill, Danielle, Destiny, Evonne, Florence, Fran, Gayle, Gemma, Jane, Jean, Jeff, John, John, Kate, Kelvin, Licia, Lucy, Meredyth, Michelle, Nolan, Pam, Rachel, Roy, Sara, Todd, Trevor, Vivian, and those others we name now. (*The People may add their own petitions.*) God of mercy, **hear our prayers for all who are in need.**

God of grace, we pray for those who have died, especially Evelyn Taylor, Ida Peterson Hardon, George Simon, and Renee Dulski; for the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. God of grace, **hear our prayers for those who have died.**

God of discernment, we pray for our Rector search: **Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

*Celebrant* O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

## THE CONFESSION AND ABSOLUTION

BCP 360

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

# THE HOLY COMMUNION

THE OFFERTORY HYMN: LEVAS II 188. It is well with my soul



1. When peace, like a riv - er, at - tend - eth my way,
2. Though sa - tan should buf - fet, though tri - als should come,
3. My sin oh, the bliss of this glo - ri - ous thought
4. And, Lord, hast the day when the faith shall be sight,



When sor - rows like sea - bil - lows roll; What - ev - er my lot, thou hast  
Let this blest as - sur - ance con - trol, That Christ has re - gard - ed my  
My sin not in part, but the whole Is nailed to the cross and I  
The clouds be rolled back as a scroll, The trump shall re - sound and the



taught me to say, It is well, it is well with my soul.  
help - less es - tate, And has shed His own blood for my soul.  
bear it no more, Praise the Lord, praise the Lord, O my soul!  
Lord shall de - scend, "Even so" it is well with my soul.



*Refrain*  
It is well — with my soul, — It is well, it is well with my soul.

THE GREAT THANKSGIVING: Eucharistic Prayer B

BCP 367

SANCTUS

8:30 BCP 367

10:30 S 128 (see pew card)

Mathias

THE LORD'S PRAYER

Traditional Version

FRACTION ANTHEM

8:30 Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

10:30 S 165 Agnus Dei (see pew card)

Mathias

## THE SENDING OF THE YOUTH PILGRIMS

*Pilgrims* God of Journeys, as you led and nourished your ancient people through the wilderness, give us the courage to set off on pilgrimage to seek the forms and styles of life and ministry you have prepared for us. You call us to leave familiar things and leave our “comfort zone.” Guide our footsteps, open our eyes to new experiences, open our ears to hear you speaking to us, touch our imaginations, and clear our vision that we may become the people you would have us to be. We ask this in the name of Jesus, who travels always with us. Amen.

*Celebrant* May God the Father who created you, guide your footsteps; May God the Son who redeemed you, share your journey; May God the Holy Spirit who sanctifies you, lead you on life’s pilgrimage; and the blessing of God, Father, Son and Holy Spirit be with you wherever you may go. **Amen.**

## THE POST-COMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

THE FINAL HYMN: 347. Go forth for God; go

*Litton*

## THE DISMISSAL

*The Deacon or Celebrant dismisses the People, and the People respond:*

**Thanks be to God.**

THE VOLUNTARY: “Little” Prelude and Fugue in C

J. S. Bach

## CHURCH OF THE NATIVITY VESTRY 2024

*Wardens* George Douglas (Senior) and Dave McKinnon (Junior)

*Members* David Dykes, Hannah Harris, Roy Immelman, Charles Malone, Allison Martin, Sarah O’Connor, Yvette Smith, Perry Suk, Sam Wesonga

*Officers* Mike Rhaney (Treasurer), Gail Christensen (Clerk)



## QUICK LINKS

Scan this QR code to fill out a welcome card, give online, and more.

*We thank the following people for their service today:*

CELEBRANT	The Rev. Dr. Cathy Deats
PREACHER	The Rev. Stephanie Yancy
ORGANIST (10:30)	Bradley Burgess
LECTORS	Mary-Benton Gordon (8:30) Marcia Perry, Logan Lee (10:30)
LAY EUCHARISTIC MINISTERS	Anne Sena (8:30) David Nason, Harlan Hagge (10:30)
CRUCIFER (10:30)	Davis Dutton
TORCHES (10:30)	Beatrice Tarry, Vance Dutton
BANNER (10:30)	Liam Clay
ALTAR GUILD	Susan Jordan, Paula Valeria, Brian Fentress
ALTAR FLOWERS	Ailsa Tessier
LIVESTREAM TECHNICIAN (10:30)	Jesse Lee
VESTRY REPRESENTATIVE	Sam Wesonga

## Church of the Nativity

A Parish of the Episcopal Diocese of North Carolina  
8849 Ray Road, Raleigh, NC 27613 919-846-8338



[nativityonline.org](http://nativityonline.org)



@nativityonline

## CLERGY AND STAFF

The Rev. Stephanie Yancy	Co-interim Rector
The Rev. Dr. Cathy Deats	Co-interim Rector
The Rev. Ryan Parker	Priest Associate
Jeremy Clos	Lay Associate for Christian Formation
Bradley Burgess	Lay Associate for Music, Communications, and Administration
Nancy Reed	Business Manager
Eva Warren	Nursery Attendant
Robert Krahel	Sexton