

THE HOLY EUCHARIST: RITE II

Second Sunday after Pentecost / Proper 4

8:30 and 10:30 am • June 2, 2024

THE VOLUNTARY: Herr Jesu Christ, dich zu uns wend

Georg Böhm

THE PROCESSIONAL HYMN:

381. Thy strong word did cleave the darkness

Ton-y-botel

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.*People* **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SONG OF PRAISE

8:30 Glory to God

BCP 356

10:30 S 278 Glory to God (see pew card)

Mathias

THE WORD OF GOD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.*People* **And also with you.***Celebrant* Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE CHILDREN'S HOMILY (10:30)

After the homily, the children aged 3–11 are invited to process out for Christian Formation time in Curry Hall, Room 201. They will return at the Peace.

THE FIRST LESSON

Deuteronomy 5:12–15

Observe the sabbath day and keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 81:1–10

- 1 Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.
- 2 Raise a song and sound the timbrel, *
the merry harp, and the lyre.
- 3 Blow the ram's-horn at the new moon, *
and at the full moon, the day of our feast.
- 4 For this is a statute for Israel, *
a law of the God of Jacob.
- 5 He laid it as a solemn charge upon Joseph, *
when he came out of the land of Egypt.
- 6 I heard an unfamiliar voice saying *
"I eased his shoulder from the burden;
his hands were set free from bearing the load."
- 7 You called on me in trouble, and I saved you; *
I answered you from the secret place of thunder
and tested you at the waters of Meribah.
- 8 Hear, O my people, and I will admonish you: *
O Israel, if you would but listen to me!
- 9 There shall be no strange god among you; *
you shall not worship a foreign god.

10 I am the Lord your God,
 who brought you out of the land of Egypt and said, *
 “Open your mouth wide, and I will fill it.”

THE SECOND LESSON

2 Corinthians 4:5–12

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus’ sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN: LEVAS II 119. Spirit of God, Descend upon My Heart



1. Spir - it of God, de - scend up - on my heart; Draw it from earth; through
2. I ask no dream, no proph-et ec-sta - sies, No sud-den rend - ing
3. Teach me to feel that thou art al-ways nigh; Teach me the strug - gles
4. Teach me to love thee as thine an-gels love. One ho - ly pas - sion



all its puls-es move; Stoop to my weak-ness, might - y as thou
 of the veil of clay, No an - gel vis - i - tant, no o-p'ning
 of the soul to bear, To check the ris - ing doubt, the reb - el
 fill-ing all my frame; The kin-dling of the heav'n de-scend-ed



are, And make me love thee as I ought to love.
 skies; But take the dim-ness of my soul a - way.
 sigh; Teach me the pa-tience of un - an - swered prayer.
 dove, My heart an al - tar, and thy love the flame.

Deacon The Holy Gospel of our Savior Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.”

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, “Come forward.” Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. Cathy Deats

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE

In freedom you have created us and called us to work and rest in your generous love; hear our prayers on behalf of all your creation, and empower us to share in your healing and reconciling work, as we pray: You call to us and we answer: Speak, Lord, for your servant is listening.

Search out and purify your Church, O Holy One, that we may proclaim Jesus Christ as Lord—not only in our words but in our deeds, living with freedom and courage to do good and to save lives at all times and in all places. You call to us and we answer: **Speak, Lord, for your servant is listening.**

Let your dominion guide all rulers and authorities, that they may know that
 4 extraordinary power belongs to God and does not come from us, and that they may

exercise their own power in wisdom, compassion, and love. You call to us and we answer: **Speak, Lord, for your servant is listening.**

May your compassionate power be present to heal all who suffer throughout the world, that though afflicted, they may not be crushed; if perplexed, not driven to despair; when persecuted, not forsaken; and when struck down, not destroyed, that the risen life of Jesus may be made visible in their lives. You call to us and we answer: **Speak, Lord, for your servant is listening.**

Let your light shine in our community and in our hearts: the light of the knowledge of the glory of God in the face of Jesus Christ, and the light present in every person we encounter. You call to us and we answer: **Speak, Lord, for your servant is listening.**

We bring to your healing compassion all for whom we pray. In our church community, for Alice, Alice, Betty, Bill, Carl, Diane, Don, Ilia, Jan, Jane, Judy, Karen, Marion, Marshall, Maxine, Nancy, Pam, Sherry, and Steve. You call to us and we answer: **Speak, Lord, for your servant is listening.**

For our families, friends, and neighbors: Al, Anna, Anthony, Bev, Bill, Danielle, Destiny, Evonne, Florence, Fran, Gayle, Gemma, Jane, Jeff, John, John, Kate, Kelvin, Licia, Meredyth, Michelle, Nolan, Pam, Rachel, Roy, Sara, Todd, Trevor, and Vivian. You call to us and we answer: **Speak, Lord, for your servant is listening.**

For those departed: Evelyn Taylor, Ida Peterson Hardon, George Simon, Renee Dulski, and Jerry Mayfield. You call to us and we answer: **Speak, Lord, for your servant is listening.**

For our needs, and the needs of others not named before. (*The People may add their own petitions.*) You call to us and we answer: **Speak, Lord, for your servant is listening.**

Celebrant Holy and Wondrous God, by your never-failing providence you set in order all creation: Put away from us all hurtful things and give us those things which are profitable for us, through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A PRAYER FOR THE RECTOR SEARCH

BCP 818

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

THE CONFESSION AND ABSOLUTION

BCP 360

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

THE OFFERTORY HYMN: 538. God of mercy, God of grace *Lucerna Laudoniae*

THE GREAT THANKSGIVING: Eucharistic Prayer B BCP 367

SANCTUS

8:30 BCP 367

10:30 S 128 (see pew card) Mathias

THE LORD'S PRAYER Traditional Version

FRACTION ANTHEM

8:30 Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

10:30 S 165 Agnus Dei (see pew card) Mathias

THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

THE FINAL HYMN: 530. Spread, O spread, thou mighty word

Gott sei dank

THE DISMISSAL

The Deacon or Celebrant dismisses the People, and the People respond:

Thanks be to God.

THE VOLUNTARY: Herr Jesu Christ, dich zu uns wend

J. S. Bach

CHURCH OF THE NATIVITY VESTRY 2024

Wardens George Douglas (Senior) and Dave McKinnon (Junior)

Members David Dykes, Hannah Harris, Roy Immelman, Charles Malone, Allison Martin, Julian McKimmon, Sarah O'Connor, Yvette Smith, Perry Suk, Sam Wesonga

Officers Mike Rhaney (Treasurer), Anne Stokes (Clerk)



QUICK LINKS

Scan this QR code to fill out a welcome card, give online, and more.

We thank the following people for their service today:

CELEBRANT	The Rev. Stephanie Yancy
PREACHER	The Rev. Dr. Cathy Deats
ORGANIST (10:30)	Bradley Burgess
LECTORS	David Tyeryar (8:30) Anne Ramirez, Emily Jividen (10:30)
LAY EUCHARISTIC MINISTERS	Rene Garces (8:30) Jeremy Clos, Anne Stokes (10:30)
CRUCIFER (10:30)	Helen Armstrong
TORCHES (10:30)	Logan Lee, Beatrice Tarry
BANNER (10:30)	Harper Belk
ALTAR GUILD	Emily Jividen, Olivene Virtue
ALTAR FLOWERS	Robin Rhaney
LIVESTREAM TECHNICIAN (10:30)	Duff McAdams
VESTRY REPRESENTATIVE	Dave McKinnon
FELLOWSHIP	Becky & Jon Showalter

Church of the Nativity

A Parish of the Episcopal Diocese of North Carolina
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CLERGY AND STAFF

The Rev. Stephanie Yancy	Co-interim Rector
The Rev. Dr. Cathy Deats	Co-interim Rector
The Rev. Ryan Parker	Priest Associate
Jeremy Clos	Lay Associate for Christian Formation
Bradley Burgess	Lay Associate for Music, Communications, and Administration
Nancy Reed	Business Manager
Eva Warren	Nursery Attendant
Robert Krahel	Sexton